

**August 2021/5782**

## Congregation Anshe Emeth

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### **SUNDAY, AUGUST 29 \*** **“PICK 3” THE UN- PICNIC \*** **ALL AT TEMPLE:**

**1 PM - TEMPLE CLEAN-UP PART II**– Join us as we tackle the weeds of the kitchen and social hall, with masks, please. Outdoor work available for anyone who would prefer that.

#### **PM – ZOOM TO MEET RABBINIC INTERN CHLOE.**

You can zoom from home or from the Temple following the “Clean-Up”. Chloe is out of State this summer and not able to attend. Please see her bio on p. 3 and Zoom link on the last page.



*Anshe Emeth's Newest Rabbinic Intern, Chloe Zelkha*

**3:30 PM ANNUAL BUSINESS MEETING** . In person or by Zoom.

## **HIGH HOLIDAY** **SERVICES 5782**

**SEPT. 6, MONDAY**  
**(LABOR DAY) evening,**  
**8:00 PM.** - Erev Rosh  
Hashanah at Temple,

**SEPT. 7, TUESDAY**  
**morning, 10 AM.** - Rosh  
Hashanah services at The  
Hollow Park\*.

**Annual High Holiday Food  
Drive. See p. 3**

**SEPT. 15, WEDNESDAY**  
**evening, 8:00 PM** - Kol  
Nidre service at Temple.

**SEPT. 16, THURSDAY**  
**morning, 10 AM** - Yom  
Kippur service at the  
Hollow Park\*. Yizkor  
service follows at our  
Cedar Hill Cemetery.

**5:00 PM** Afternoon  
& Concluding services at  
Temple, No Break the Fast.

**All services ALSO offered by  
Zoom, see last page for link.  
Masks required for all in-  
person services.**

*\*The Hollow Park is down the  
hill from our  
Cedar Hill Cemetery.*

***Shalom, Congregation Anshe Emeth!***  
***By Chloe Zelkha, Rabbinic Intern***

I'm thrilled to be serving as your student rabbi this year. Joining this community is a welcome taste of sweetness for me (an apple dipped in honey, if you will) after what's been a challenging year for so many. Thank you for welcoming me into your shul!

"*Tekiah!*" In just a few short weeks, we'll gather to hear the blast of the shofar, as we do every Rosh Hashana. The shofar's wordless cry is meant to *wake* us up and *shake* us up, imploring us to look at our lives with new eyes. "*Shevarim!*" We acknowledge the parts of us that are broken, and those parts that have missed the mark in the past year. "*Teruah!*" We wrest ourselves out of our routines and enter the high holiday season, a liminal space with transformative potential. "*Tekiah Gdolah!*" We muster all our attention, energy, and heart to face what's past and celebrate what's new. With the shofar's help, we arrive at a new year in wholeness.

The *Selichot* liturgy that introduces the shofar service includes a line that has always struck me:

בְּן אָדָם מַה לָּךְ נִרְדָּם? קוּם, כ'רָא בְּתַחֲנוּנִים!  
*Ben adam mah lecha nirdam? Kum, k'ra b'tachanunim!*

Person, why are you asleep? Get up and call out in honest imploration!

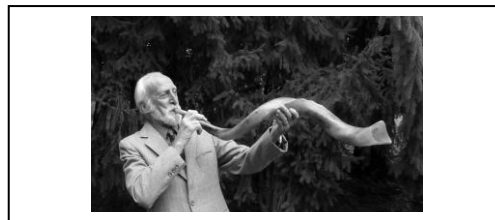
This ancient poem reminds me of Rainer Marie Rilke, writing 2,000 years later, "You must change your life." And of Mary Oliver, who asks us, "Oh do you have time / to linger / for just a little

while / out of your busy / and very important day / ...it is a serious thing / just to be alive / on this fresh morning / in the broken world." Whether we work to understand the shofar with ancient or contemporary language, its message is clear: *Wake up!*

The shofar is a sort of spiritual alarm clock, shocking us out of distraction and urging us to turn and return (*teshuvah*) to God and to our best selves. Its power, say the sages, transcends language. We can talk about *teshuvah* 'til we're blue in the face, but there's something singularly powerful, they say, about the simple act of hearing those startling blasts.

What do you want to wake up to in the coming year? What will you pay attention to in a new way, in the world or in yourself?

Wishing you kol tuv [everything good], and shana tova [happy new year], and looking forward to praying together soon,



*Mike Feinstein,  
amazing Shofar  
blower for  
Anshe Emeth.*



**Meet Rabbinic Intern**  
**Chloe Zelkha:**

Chloe Zelkha is a second-year rabbinical student at HUC-JIR in Cincinnati, where she is a Wexner Graduate Fellow. After graduating *summa cum laude* from Carleton College with a BA in Religion, Chloe trained as a community organizer through the Jewish Organizing Institute and Network for Justice in Boston.

She organized at The Food Project, an organization bringing racially diverse cohorts of teens together from across the city and suburbs to grow food, learn about social justice, and connect across difference. Looking to build immersive experiences like these in the Jewish community, she transitioned into a role as Fellowship Director at Urban Adamah, a Jewish environmental education center in Berkeley, where she led semester-long, residential deep dives for young adults into Jewish spirituality, farming, mindfulness and social justice. After her dad died suddenly in 2017, she felt called to grief work and worked as a chaplain resident at UCSF Medical Center, offering spiritual care to those who were ill and dying in the NICU and Oncology unit. Chloe is also the co-founder of the COVID Grief Network, a mutual aid organization that offers free emotional support and community to young adults who have lost someone to COVID-19, which has served mourners across 40 U.S. states and 17 countries.

**TEMPLE ANNUAL HIGH HOLIDAY FOOD DRIVE FOR BETHANY HOUSE**

*Please bring a sack of NON-PERISHABLE groceries for the local food pantry, OR a check made out to Bethany House by Yom Kippur.  
Donations to Mazon.com also welcomed.*

The Bethany Center provides meals, food, and clothing to those in need in Piqua. They are currently handing out boxed meals four times a week and allowing only one person at a time into their food pantry.

Popular items in the food pantry are canned soups, boxed mashed potatoes, noodles/pasta, cans of great northern beans, and pancake mix. No paper goods.

## HOW TO DONATE:

Send your gift, the designated fund,  
and who to inform of your gift to:  
Temple Anshe Emeth  
% Litchfield  
c/o 3808 Beanblossom Rd  
Greenville, OH 45331

Or make your gift through PayPal at  
our website:



**Ansheemeth.org**

Another way to help! Donate  
while shopping!



**Amazon will donate 0.5% of your  
eligible AmazonSmile purchase to  
Congregation Anshe Emeth  
[http://smile.amazon.com/ch/31-  
6034067](http://smile.amazon.com/ch/31-6034067)**

## **Give a Simple Gift:**

*Share your friendship, your love, your commitment  
to Judaism, by honoring a friend, remembering a  
loved one, celebrating an occasion, or simply  
contributing to Anshe Emeth! Your gift is always  
appreciated.*

### ***Legacy Fund/ E. Litchfield Sustainability Fund***

– Established 2014 as the Legacy Fund; the  
members changed the name to the Eileen  
Litchfield Sustainability Fund to reflect a more  
positive outlook. Legacy members and donors  
have had a family connection to the synagogue.  
This fund has served as our only cash balance.

**Legacy members – your valued support  
continues to be needed. With Zoom, you can  
participate in services from anywhere.**

***Cemetery Fund*** - strictly for maintenance of our  
Cedar Hill cemetery

***Libbie Murstein Hospitality Fund*** - for support  
of the onegs and fellowship after services.

***Mitzvah Fund*** - for support of mitzvahs including  
charitable purposes.

***Religious Education Fund*** - for support of the  
educational program for the children of the  
congregation.

***Clara and Herman Barr Fund***-for support of  
special needs at Temple.

***General Fund***-for general operatio  
ns of the synagogue.

## **Yahrzeits ... May Their Memories Be For A Blessing....**

### **AUGUST:**

**Eunice Buller, Ann Ferrell, Zale M. Freed, Craig Kastner, Rita Krasny, Mary Lemon, Meyer Louis, Joseph Scott Rospert, Leah Schutz, Pearl Sorkin, Charles Speraw, Bessie Wagner Dorothy Zaharoff**

### **SEPTEMBER:**

**Evel Barcus, Herman Brateman, Harry Feingold, Herman Goodman, Joseph Kastner, Edward S. Kastner, Julius Kottler, Maurice Kramer, Dorothy Perlis, Florence Shapiro, Louis Sorkin, Philip Wagner, Marlene Kaufman Wolf, Eileen Yearsley**



*Jese Shell at Temple Cleaning Part I, May 2021*

## **MISHEBEIRACH PRAYERS FOR HEALING**

**Shelley Roberts  
Mitzi Saeman**

## **THANK YOU!!**

**Anonymous  
Piper Foster**

**Mike & Judy Feinstein** for their  
continual care of the building and  
cemetery.

**Austin David Reid**  
for his extensive, incredible  
research on our Congregation's  
history from its inception in 1858.  
Watch for details of its  
publication online or request the  
present Google Doc.

## **REGULAR SHABBAT SERVICE SCHEDULE**

### *BEYOND THE HIGH HOLIDAYS*

*All are in-person with masks required. No onegs.*

*All services available ALSO on Zoom.*

*Schmoozing begins 15 minutes before services start.*

**OCT. 1 FRIDAY – 7:30 PM,** Shabbat Service & Simchat Torah

**NOV. 5 , FRIDAY – 7:30 PM** Shabbat Service

**DEC. 3, FRIDAY– 7:30 PM,** Shabbat Service & Hanukkah 6<sup>th</sup> Night

**JAN. 15, SATURDAY, 10 AM** Shabbat Service & Tu B'Shevat Observance

**FEB. 19, SATURDAY - 10 AM,** Shabbat Service

**MARCH 18, FRIDAY–7:30 PM,** Shabbat Service; Purim Celebration

All future newsletters this year are by email only. If we don't have your email address or it changes, please let us know at [ansheemeth@gmail.com](mailto:ansheemeth@gmail.com).

You are always welcomed to join in services whether in-person or on Zoom.

## **YOU ARE WELCOMED TO ZOOM TO SERVICES ALL YEAR:**

### **To Join Zoom Service:**

<https://us06web.zoom.us/j/7643723318?pwd=STJIR1drNXFoL29XRGw0L1AzMThxQT09>

### **Or go to your Zoom App and put in this information:**

**Meeting ID: 764 372 3318**

**Passcode: 0092**

**Or simply dial by your location:** 646 876 9923 US (New York)

When prompted, put in for the Meeting ID: 764 372 3318 and push #

Passcode: 0092 and push #